

E CHURCHES.

And on supreme is love that God hath
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And to imagine is love that God himself loves. This is the hard thing for us to believe. There is a wonderful truth in the words of the Reformers: "I believe that God is love; and I believe that love is almost the only attribute which the Christian has to make. I think it an easy thing to believe. It is the most difficult. When I think of all the other things he does, I am afraid of him. But when I think of the love that covers the truth that God is love, that is the attribute which all the Ministers of the Word should have, and which all Christians should have, and which all men should have, that truth is our loving and caring how to be our life. You are for

know the truth that God is Love, that in the Supreme we find all the virtues of the real and immortal. We are given, we are enabled, that we may know the truth, and feeling love to be our life. You are familiar with the passage in John: "We have known he first loved us. We love him, because we have seen his love." We have heard that the Father sent Jesus when we came to realize the truth that he loves us, and that in his infinite sacrifice He himself is love. It is known this truth it will be sacrificed to our life, and we will have love. It will be perfect love of our fellow-men. We profess to believe in our

And that is his highest sacrifice. He himself
said: "If we know this truth it will be
manifested in our life, and if we truly love
God, it still be manifest in our fellow-
men." We profess to believe in our
faith that he loves us, we profess to love
him. Do we love one another? If a man
loves God and hitherto his brother,
and I love God and hitherto my brother,
how can we both see him? And how
can he both not seem?"

"However, do you have one another's
love in of God; and know each other
in love of God, and know God."

CONFERENCE APPOINTMENTS.
Arkansas Methodist Episcopal Conference Adjourned.

ference Adjourned.

Next Year's Session.

Port Smith, Ark., Jan. 28.—The twenty-fifth annual session of the Arkansas Conference of the Methodist Episcopal Church closed tonight, and Bishop Goodsell will leave tomorrow for Little Rock.

The appointments for the ensuing year are as follows:

At Large: Bishop, R. L. Lichtenow, Presiding Elder, M. N. Smith, Jr., Treasurer, M. N. Smith, Jr., Secretary, M. N. Smith, Jr., and Avery G. F. Brink, Recording Secretary.

The appointments for the ensuing year are as follows:

1918. Henry, J. A. Hill, Hot Springs—Trinity
 1919. M. H. Toward, Ft. Chisum to be sur-
 1920. Sullivan, J. T. Rainwater; Little Rock—
 1921. Street, Chisum; A. E. Dornell, Elzenzer
 1922. C. M. Henderson, Augusta, M. S. Sali-
 1923. F. M. Inakabill, Russellville, G.
 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933. 1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 2577. 2578. 2579. 2580.

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Chairman, Post Smith, A. A. Lacy, Greenville, J. A. Walter; Jeany Lind, Martin Jackson, Louis Elm, to be supplied; Mena, A. D. Whiteside; Marshfield and Huntington, W. H. Foster, Magna and Elbow, etc. To F. Aldrey; Sulphur

[illegible][illegible]

FUNERAL OF DOCTOR HARRIS.

Last Words of the Minister Editor
—Burial at Bloomington.

The services over the body of the Rev-
erend D. M. Harris, editor of the Observer,
were held yesterday afternoon at Lucas
Academy Cumberland Presbyterian Church.
A large concourse of friends of the de-
ceased were present. The funeral

A large concourse of friends of the deceased man were present. The Reverend Dr. M. M. Harris, pastor of the First Baptist church, conducted the services. He said that Doctor Harris had requested simple funeral services and for that reason he would not attempt a lengthy oration, but would read some of the last words of Doctor Harris.

Speaking to friends around his bedside, speaking of death, he said:

He would not attempt a lengthy oration, but would read some of the best words of Deeds.

Speaking to friends around his bedside, speaking of death, he said:

"It is the law of life we cannot escape. It is the law of death we cannot evade. Through death we get back to life."

"Tell the church that I am dying in all the faith that I ever had."

"Tell mother I am going ahead to make ready for her."

"It is beautiful to die in the midst of one's friends."

The Reverend Doctor Harris was closely by his side, and said:

The body will be sent to Bloomington, Ill., this morning and will be buried in the fam-

The body will be sent to Bloomington, Ill., this morning and will be buried in the family lot to-morrow.

TO AID CHURCH BUILDING.

First Presbyterian Congregation
Will Help Tyler Place.

The congregation of First Presbyterian

**First Presbyterian Congregation
Will Help Tyler Place.**

The congregation of First Presbyterian Church, of which the Reverend W. J. McKittick is pastor, has decided to contribute funds for the building of a new church for the congregation of Tyler Place Church at the corner of Russell and Spring avenues.

The Board of Directors of First Presbyterian Church decided that it would be well for the sister congregation to put the

Church, of which the Reverend W. J. McKittrick is pastor, has decided to contribute funds for the building of a new church for the congregation of Tyler Place Church.

The Board of Directors of First Presbyterian Church decided that it would be well for the richer congregation to put the poorer one on its feet, and the Reverend Pastor McKittrick was instructed to lay the matter before his congregation yesterday. He did so, and the matter was enthusiastically received. It is said that the needed money will soon be subscribed.

Italian Catholic Mission.
A mission for Italian Catholics is being conducted at St. Patrick's church. It is meeting with phenomenal success. There is an average and high attendance of 800 persons, and much good is being done. The next week will meet Sunday at mass, where more than 1,000 Italians will receive communion.

The mission of this next Sunday at noon, when more than 1,000 Italians will receive communion.

Successful Religious Revival.
 (MILAN) SPECIAL.
 "Christianity, Mar. Jan. 28—One of the most interesting revival meetings ever held in this city is now in progress at the Christian Church, conducted by the pastor, Elder E. M. Smith. About seventy-five persons have joined the church. The meeting has been in progress about three weeks.

ALL OVER ONE DOLLAR.

Smiley. About seventy-five persons have joined the church. The meeting has been in progress about three weeks.

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Quarrel Between Friends Results in a Cutting Affray.

A wagner of \$1 caused a quarrel yesterday evening between two men, who had for years been close friends and companions. As a result of the encounter, E. C. Pyrie

A wager of \$1 caused a quarrel yesterday evening between two men, who had for years been close friends and companions. As a result of the encounter, E. C. Tylic, 35 years old, is in a critical condition at the City Hospital, with his throat cut from ear to ear and six smaller cuts about his face and neck. The man who inflicted the wounds was George Krater, a molder, who lives at a rooming-house, 1121 Washington avenue, where the encounter took place.

According to the story told by several

According to the story told by several other male roomers in the house, the two men had exchanged angry words some time and when Pyle took off his coat to fight, others separated them before blows were exchanged, and apparently everything was smoothed over. Pyle's coat and shirt were renewed. The men began to fight and Pyle received several ugly gashes about the face, head and throat. Kraber then left.

was hanged, and apparently everything was amicably settled. About 8 o'clock the quarrel resumed, and the two men again fought. Pyle received several ugly gashes about the face, head and throat. Kraber then left the house. One of the men who saw the cutting pronounced Kraber as having his worst wound on the seat for a short time.

An ambulance was summoned, in which the wounded man was taken to the City Hospital. There his wounds were dressed and the doctor pronounced Kraber, who was pronounced them serious, but that he was not in any danger of dying. Pyle was too weak from the loss of blood to give any account of the cutting.

It was learned later in the evening that there had been blood between the two men for nearly a week over a bar bill which Kraber paid for his friend. Yesterday Kraber was \$1 from Kraber on a wager, which was made some time back. This resulted in the quarrel last night. In the night no trace of Kraber had been found.

made some time back. This resulted in the quarrel. At a late hour last night no trace of Kraber had been found.
